K. M.C.

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C. OLLIE, FREED WORLD

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, James M. Nelson, Jr.,

Fifteen Thousand Seven Hundred Fifty and No/100 (\$15,750.00) ---- Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William Maxie Terry and Judith S. Terry, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on the southern side of Shubuta Drive and being known and designated as Lot No. 87 of Farmington Acres Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "RR", at Page 106 and 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Shubuta Drive, joint front corner of Lots Nos. 87 and 88 and running thence with the common line of said lots S. 37-15 E. 150 feet to an iron pin; thence \bar{S} . 52-45 W. 90 feet to an iron pin; thence N_• 37-15 W. 150 feet to an iron pin on the southern side of Shubuta Drive; thence with said Drive N. 52-45 E. 90 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated March 24, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 770, at Page 54.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1968 taxes.

County Stamps Paid _\$\mathcal{P}/7.60 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) do(es) hereby bind the grantor(s) and the grantor successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this OLII day of | September 19 68 |
|--|--------------------------|
| SIGNED, sealed and delivered in the presence of: | Stime M. Helson la (SEA) |
| STONED, sealed and derivered in the presence of: | |
| Chanas (min) | (SEAI |
| BARRIT | (SEAI |
| - O'ller (denter) | (SEAI |
| STATE OF SOUTH CAROLINA } | PROBATE |

COUNTY OF GREENVIL

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

(SEAL) Public for South Caronna.

My Commission Expires 1/1/177

68

SWORN to before me this 6t h day of

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. N

| | | | | | | | 0.1 |
|-------|-------|----|------|-----|------|------|-----|
| GIVEN | under | my | hand | and | seal | this | 6th |
| | | - | | | | | |

RECORDED this.

68 · September 19

Public for South Carolina.

My Commission Expires 1/1/197

_19<u>68</u>, at__ 3:03 September

(SEAL)

September

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